**Les and Irene Dube Service and Justice Scholarship Application**

**Complete this document (typed), print it out, and then obtain applicable signatures.**

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| --- | --- | --- | --- | --- | --- |
| **Legal Name of Student** | | |  | | |
| *Copy/paste of digital photo* | | | | | |
| **Birth Date** |  | | | **Social Insurance Number** |  |
| **Mailing Address**  (including city, province, and postal code) | |  | | **e-mail address** |  |
| **Phone number** |  |
| **Verification of Enrolment as a Full-Time student in an Arts and Science program at the University of Saskatchewan through St. Thomas More College** | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Guidance Councillor | |
| **The student agrees to participate fully in the Service and Justice program administered by the Engaged Learning Coordinator.  This commitment requires two hours of community volunteer work per week, excluding holiday and exam periods.** | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Student | |
| **Recommendation by a Christian Ethics teacher** | | | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Christian Ethics Teacher | |

***The following information must be limited to one page, but the size of the sections may be adjusted.***

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| **Outstanding Leadership** (school, community, church, etc.)  *Please describe the contribution, your role, and the years of involvement.* |
|  |
| **Outstanding Christian Service** (school, community, church etc.)  *Please describe the contribution, your role, and the years of involvement.* |
|  |
| **Academic Achievement Verification** |
| The student must attain a minimum 80% average on the following courses:   * Christian Ethics 20 or 30 * ELA A30 or B30 * three 30 level electives (not including PAA30 or Phys. Ed. 30)   Based on this criteria, the student has an average of \_\_\_\_\_\_\_\_\_\_ %.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Guidance Councilor |