**GENERAL PROFICIENCY AWARD APPLICATION FORM 2018**

**Grade 9 – 11** Application Deadline*:* ***Friday, May 18th at 3:30 p.m.***

**Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_**

* Please PRINT to complete all parts of the form that apply to you, and then return the application form to the main office.

**ACADEMIC ACHIEVEMENTS:**

* 50 % weighting
  + - Print the subjects in which you were enrolled this past school year, and the name of the teacher.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Semester 1** | |  | **Semester 2** | |
| **School Year Subjects** | **Subject Teacher** |  | **School Year Subjects** | **Subject Teacher** |
| 1. |  | 1. |  |
| 2. |  | 2. |  |
| 3. |  | 3. |  |
| 4. |  | 4. |  |
| 5. |  | 5. |  |
| 6. |  | 6. |  |

**CONTRIBUTIONS:**

* Place an **X** beside the activities in which you participated this past school year, and print the name of the teacher.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ATHLETIC**   * 20 % weighting | | | |  |  | **SCHOOL LIFE**   * 20 % weighting | |
| **X** | **Activity** | | **Teacher Coach** | **X** | **Activity** | **Teacher Advisor** |
|  | *Basketball* | |  |  | *Art Club* |  |
|  | *Badminton* | |  |  | *Board Game Club* |  |
|  | *Cross-Country* | |  |  | *Chamber Choir* |  |
|  | *Curling* | |  |  | *Coffee House* |  |
|  | *Football* | |  |  | *Drama* |  |
|  | *Golf* | |  |  | *Glee Club* |  |
|  | *Soccer* | |  |  | *Intramurals* |  |
|  | *Track & Field* | |  |  | *Jazz Band* |  |
|  | *Volleyball* | |  |  | *Mock Trial* |  |
|  | *Wrestling* | |  |  | *Model UN* |  |
|  |  | |  |  | *Musical* |  |
| **RELIGIOUS LIFE**   * 10 % weighting | | | |  | *SADD* |  |
|  | *School Newspaper* |  |
| **X** | | **Activity** | **Teacher / Advisor** |  | *SLC* |  |
|  | | *Faith Formation* |  |  | *St Mary Talent Show* |  |
|  | | *Liturgy* |  |  | *Soul Week* |  |
|  | | *Lenten Project* |  |  | *Yearbook* |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |

**OTHER IN-SCHOOL VOLUNTEERISM:**

* + - * This activity should not be part of any of the above areas.

**Activity:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Teacher:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_