**SMHS Grad Awards Application**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Legal Name of Student** | |  | | | |
| *Copy/paste of digital photo* | | | | | |
| **Mailing Address**  *(including city, province, and postal code)* |  | | | **e-mail address** |  |
| **Phone number** |  |
| **Social Insurance Number (SIN)** |  |
| **Post-Secondary Institution** | | | **Program** | | **Teacher Signature:** |

***The following information must be limited to one page, but the size of the sections may be adjusted.***

|  |
| --- |
| **Participation/Volunteer Experience in School**  *Please describe the contribution, your role, and the years of involvement.*  ***Please include the name of a staff member for each participation/volunteer experience.*** |
|  |
| **Participation/Volunteer Experience in Parish**  *Please describe the contribution, your role, and the years of involvement.*  ***Please include the name and phone number of a contact person for each volunteer experience.*** |
|  |
| **Participation/Volunteer Experience in Community**   * *Please describe the contribution, your role, and the years of involvement.* * ***Please include the name and phone number of a contact person for each volunteer experience.*** |
|  |

***The following information must be limited to one page, but the size of the sections may be adjusted.***

|  |
| --- |
| **Work Experience**  *Please describe the contribution, your role, and the years of involvement.*  ***Please describe the job, your role, and time commitment involvement.*** |
|  |
| **Education/Academic Achievement (Grade 9 – 12)**  *Please describe any achievements, awards, certificates, honor roll etc.*  *\*An 8-subject average will also be available to the awards committee.* |
|  |
| **Physical Challenge or Learning Disability**  ***Please describe to complete the application for the following:***   * **2.13 WESTERN COMMUNITIES FOUNDATION EXCEPTIONAL ACHIEVEMENT CITATION AND BURSARY AWARD** * **2.14 KAREN ALBERT SCHOLARSHIP** |
|  |
| **Financial Need**  ***Please describe to complete the application for the following:***   * **2.13 WESTERN COMMUNITIES FOUNDATION EXCEPTIONAL ACHIEVEMENT CITATION AND BURSARY AWARD** * **2.23 CHRISTIAN ETHICS: CONTINUING EDUCATION AWARD** |
|  |